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A Sermon preached at the Quarterly Meeting of the Presbyterian Ministers at Hyde, near Manchester; by B.R. Davis, 1s.

The Titles and Attributes of God no proof of the Divinity of him to whom they are ascribed; by Wm. Hughes, 1s.

The Nature, Spirit, and End of a Christian Association briefly considered; by Lawrence Holden, 6d.

A Volume of Sermons on various important subjects; by the late Rev. Ralph Harrison. To which is prefixed, a Biographical Memoir, 9s.

The Grounds of Unitarian Dissent; by the Rev. James Yates, M.A., 1s.

The Full Reward of the Faithful Ministers of the Gospel, in the growing improvement of their hearers; by W. Turner, 1s.

THEOLOGY.

Remarks on the Bishop of Lincoln's Charge, delivered to the Cletgy of his diocese; by John Disney, D.D. F.S.A., 1s. 6d.

A Guide to the Reading and Study of the Holy Scriptures, with an illustrative supplement; by A. Franck; translated from the Latin, by W. Jacques, 8s.

Letters on the Religious and Political tenets of the Roman Heptarchy, 5s.

Proof from Scripture, that God, even the Father, is the only true God, and the only proper object of religious worship; by Dr. Carpenter, 2s.

Holy Biography; or, the Saints' Calendar, 3s.

The Life of our Lord and Saviour Jesus Christ; by J. Angus, 2s.

A Treatise on the Nature and Beauty of Gospel Worship; by J. Owen, 1s. 6d.

Rise of the Reformation; containing the grounds of Protestantism; by J. Robertson, 2s. 6d.

The Present State of the established Church, pointing out certain operating causes of separation, and their remedy; by the Rev. Joseph L'Oste, L.L.B., 2s.

BOOKS PRINTED IN BELFAST.

Belfast Almanack, for 1813; with a newly engraved map of the town; fine edition, 2s. 6d.

In a few days will be published,

The IRISH CATHOLIC; a patriotic poem, in five cantos, with notes; by JAMES SYLVIVS LAW. Dedicated, by permission, to the Right Honourable the Earl of FINGALL.

DOCUMENTS.

Copy of a Circular Letter, written by the Committee for promoting the SECOND EDITION of "Dr. Dickson's Narrative," to the persons who had the management of the sale.

SIR,

THE gentlemen composing the Committee for furthering the sale of the Rev. Steel Dickson's most interesting and important Narrative, have the honour of informing you, that the second edition of that truly valuable work, is now published, and ready for delivery.

The well-earned eminence, and unsullied fame, long since acquired by this undaunted patriot, and true christian Divine, renders, on the present occasion, any encomiastic tribute to his virtues altogether superfluous; but, Sir, it is most fit, that you, and every other Irishman, who loves his country, and deplores her destiny,

should be made acquainted with the persecutions, *private*, as well as *public*, under which the early and eloquent preacher of Universal Toleration is, at this moment, writhing, for having had the manliness to come forward and expose government tyranny, and synodical profligacy, to the abhorrence and contempt of the Empire.

His person having, on a late occasion, miraculously escaped assassination, all the efforts of his, and Ireland's enemies, are now put forth to wrest from him the scanty resources which (after a long life of benevolence and charity,) remain for the support of a beloved wife and family. He has to contend at once with the unfeeling creditor in private, and the benefited apostate intolerant in public; to the latter he has already opposed the irresistible voice of TRUTH, the broad display of irrefutable facts; in disarming the former,

his countrymen are now most solemnly and earnestly called upon to assist, by the purchase of the "Narrative of his Confinement and Exile." A work, the details of which will be read by Irishmen, in other and happier days, with mingled feelings of pity for the venerable sufferer, and horror of his merciless oppressors.

And here, Sir, perhaps it may not appear irrelevant to point your attention to an awful fact, now clearly established, by the late conduct of the Synod of Ulster to the Rev. Dr. Dickson. But twenty years back, and his honest patriotic acts would probably have been greeted with their applause and sanction!—Mark the change; *observe the talismanic influence that a Royal Veto, and a Royal Pension, will exert on the minds and dispositions even of divines. When the Presbyterian Clergymen of Ireland were appointed and supported by their own body exclusively, while they were as yet pure from court interference and contact, what a respectable, what a venerable association might one have contemplated, an assembly from which Resolutions and sentiments could never have emanated, that would go to the destruction of an highly gifted "brother in orders," whose only crime was that of preaching union amongst Irishmen, and advocating the sacred principles of universal unqualified toleration to mankind.*

This striking and remarkable alteration in the opinions of the Synod of Ulster, speaks trumpet-tongued to the Irish people, more especially at the present crisis. It affords them a salutary lesson, that cannot, that must not be lost to them. Welcome again the most iniquitous statutes of the iniquitous penal code, rather than that the Irish Catholic Hierarchy and Priesthood should shake hands with pollution, by receiving any recompence for their holy labours from a British court or minister; no, no! it must not be, they shall not be subjected even to the possibility of such a degradation. The Catholic Laity of Ireland will form the interposing shield between our humble, pious, virtuous pastors, and the temptations that may be held out to them by the Arch-Priests of Corruption. No Castlereagh, no Pitt, shall ever have it in their power to divide into separate classes the Catholic clergy of our unfortunate Island. Dr. Black, the Presbyterian Primate, may continue to denounce virtues he cannot imitate, the modest Dickson, may sink under his anathemas, but he may rest assured, that the Parricide who installed him high dignitary, shall never be recognized as Pope by an Irish Catholic.

In soliciting your exertions in favour

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of Dr. Dickson, by forwarding amongst your friends the sale of his "Narrative," we beg to assure you, that in the second edition, all the typographical and other errors of the first, are carefully corrected.

RESOLUTIONS OF THE AGGREGATE CATHOLIC MEETING, HELD IN DUBLIN, TUESDAY, DECEMBER 15th, 1812.

The Earl of Fingall in the Chair.

Resolved, That an address be prepared, and presented to his Royal Highness the Prince Regent, praying his interposition on behalf of the faithful and long-suffering people of Ireland, professing the Roman Catholic religion.

Resolved, That the preparation, presentation, and management of such address be committed to the General Board of the Catholics of Ireland.

Resolved, That the individuals entrusted with the management of our address and petition, composing the General Board of the Catholics of Ireland, be requested to prepare and present an address to the Hon. Christopher Hely Hutchinson, expressive of the unbounded gratitude of the Catholics of Ireland, for his unremitting patriotism, splendid talents, and incorruptible integrity, and of our deep regret, that the Irish people are at present deprived of his eminent services in Parliament; a deprivation which we rank amongst the most severe of calamities to Ireland.

Resolved, That the most cordial gratitude of the Catholics is due, and is hereby given to our friends and advocates, the liberal and enlightened Protestants of Ireland, composing so decided a majority of our brethren of the Protestant religion, amongst whom we are proud to recognize all that is distinguished by rank, by talent, by fortune, and by independence of mind.

Resolved, That the Earl of Donoughmore be requested to present the petition of the Catholics of Ireland to the House of Lords.

Resolved that the Right Hon. Henry Grattan be requested to present our petition to the House of Commons.

Resolved, That we have seen with indignation, certain resolutions, lately published by some members of Grand Juries, and some individuals in different counties, containing insinuations and charges against the Catholics of Ireland, accusing them of disaffection; of entertaining disguised and secret views, and of an intention to obtain a Catholic ascendancy.

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